

What Is Unity In Sociology

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 Unity, Plurality and Politics

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[Unity and Diversity in America](#) Temple University Press

Constructing Social Research answers the question: What is social science? Updated throughout with new references and examples, the Third Edition of this innovative text by Charles C. Ragin and Lisa M. Amoroso shows the unity within the diversity of activities called social research to help students understand how all social researchers construct representations of social life using theories, systematic data collection, and careful examination of that data.

Cultural Diversity and National Unity Springer Science & Business Media

Informed by a modified version of Goffman's original concept of the total organization, *A Sociology of the Total Organization* untangles the French Foreign Legion and the ways in which different kinds of social orders interplay there. This book shows how atomistic unity is not limited to greedy organizations such as the military, but applies to a variety of collectivist settings.

Sociology for One World: Unity and Diversity Springer Nature

Constructing Social Research *A Sociology of the Total Organization* Ashgate Publishing, Ltd.

The Science of Society and the Unity of Mankind Xlibris Corporation

Marianne Paget's *The Unity of Mistakes* has long been considered a landmark text on the nature of medical error. Paget—who herself died because of a medical error—argued that mistakes are an intrinsic part of the clinical process. Encompassing a much wider range of error than the terms "malpractice," "incompetence," or "negligence" denote, *The Unity of Mistakes* takes an existential view of medical work in which things go wrong as a matter of course, and probes what Paget called the "complex sorrow" that can result when things do go wrong. This new paperback edition contains a Foreword by Joan Cassell, anthropologist and author of *Expected Miracles: Surgeons at Work*. "I began this study when I became aware of the anguish of clinical action and of the moral ambiguity of being a clinician, a person who acts, acts sometimes mistakenly, and, therefore, lives with the experience of being wrong." With this statement, Marianne Paget introduces her study of medical mistakes and their meaning. Using as her "text" in-depth interviews with forty doctors, she explores the subjective experience of physicians who inevitably make mistakes. Marianne Paget argues that mistakes are an intrinsic feature of medical work which she calls an error-ridden activity. Mistakes involve action and action contains risk. Since medical mistakes put at risk human beings (not just the acted upon but the actors), her concern is with the subtle effects this endemic danger has upon clinical work. Through close textual analysis, the author examines the ways in which particular actions (which seemed right at the time) are recognized as errors and responded to. Her study encompasses a much wider range of error than the terms "malpractice," "incompetence," or "negligence" denote. She takes an existential view of medical work in which things go wrong as a matter of course and probes what she calls the "complex sorrow" that can result. Author note: Marianne A. Paget (1940-1989) was a sociologist and researcher who in the course of her career held positions at various universities, and at the time of her death was a research associate in the Department of Sociology at Brandeis University. Joan Cassellis Research Associate in the department of Anthropology at Washington University in St. Louis, and the author of several books, including *Expected Miracles: Surgeons at Work* and *The Surgeon in the Woman's Body*.

[Diversity in Unity - Toward the Sociology of Humankind](#) Routledge

'Who am I?' The answer to this question is one of the most important issues a human being has to address in life. This is a question about possessing the continuous self, about the internal concept of oneself as an individual. The self-defining process, the discovery of the self takes place in the context of culture and society. The impact of social experience is felt across the whole life-span. Socialization exerted by parents, family and friends, acculturation to stereotypes and limited and limiting roles, inheritance of local identity and cultural myths, acknowledgement of the legacy of

history contribute to the formation of poly-identity comprised of personal, racial, national, group or gender identities. *Unity in Diversity. Cultural Paradigm and Personal Identity* is a collection of essays by scholars of multicultural experience who, by employing different interpretative strategies indicative of their different backgrounds and interests, explore the issues of difference and otherness, inclusion/exclusion and of multiple ethnic, cultural, gender, and national identities. Offering literary, cultural, social, and historical perspectives the collection will be of interest to readers studying contemporary literature, (popular) culture, gender studies, sociology, and history. *Twelfth World Congress of Sociology* Routledge

Examining the organization of everyday life inside the regiments of the French Foreign Legion, this book takes its theoretical point of departure in the notion of the voluntary total organization; that is to say, an institution that constitutes a geographically delimited place of residence and work in which inmates are voluntarily separated from the outside world, leading an enclosed, formally administered life. Informed by a modified version of Goffman's original concept of the total institution, *A Sociology of the Total Organization* untangles the Foreign Legion and the ways in which different kinds of social orders interplay there. With a focus on regimental life, the author characterizes the armed forces not only as a total organization, but also as a greedy one, seeking undivided loyalty and the incorporation of all social roles within its bounds. Against this understanding, the book draws on rich ethnographic work to develop the notion of atomistic unity, the ideal relational condition that exists in the military, in which individuals commit to a unit and articulate ties with individuals on an impersonal basis, grounded in the belief in a greater whole. A detailed and empirically grounded study of the mechanisms in which the Foreign Legion not only cuts members' ties to people outside the organization, but also restricts the creation and maintenance of ties among its members, this book shows how atomistic unity is not limited to greedy organizations such as the military, but applies to a variety of collectivist settings. As such, it will appeal to scholars of sociology and anthropology with interests in military life, social relations, social theory and the work of Goffman.

[The Nature of the Social Unity](#) Cambridge Scholars Publishing

"The overarching theme of this book is that if education is to avoid the risk of condemning itself to irrelevance, it must contribute to ... the achievement of unity while retaining, respecting, valuing and encouraging diversity." So states Campbell (emeritus, U. of Queensland) in his introduction to nine essays on educating for a sustainable future. Published jointly with UNESCO as part of a World Education Fellowship project. Annotation copyrighted by Book News Inc., Portland, OR

Constructing Social Research Emerald Group Publishing

This is the 95th issue of the US Air Force Academy Libraries' Special Bibliographic Series. Created by Ms. Frances K. Scott, Political Sciences Bibliographer and Reference Librarian, this issue of the Series was developed to support the 42nd annual Academy Assembly to be held 15-18 February 2000. The Assembly, sponsored by the Department of Political Science, brings more than 150 delegates from more than 100 colleges and universities to discuss and to debate a contemporary issue. This year's theme is: Unity and Diversity in America: Tradition and Change in the 20th Century.

[Constructing Social Research](#) Routledge

This book presents new conceptual and methodological approaches to studying religiosity in Europe. From her unique background of working with the Church of Sweden statistics and official statistics on the increasing religious diversity in Sweden, Willander illustrates how previous and current methods of analysing religiosity overlook substantial aspects in patterns of affiliation, belief and practice. *Unity, Division and the Religious Mainstream in Sweden* draws on the sociological imagination in the sociology of religion to offer a new and empirically-driven analytical framework that shifts the focus to religious change in general, and will contribute greatly to ongoing discussions about majority forms of religiosity and their social relevance in contemporary times. It will be of use to students and scholars with a focus on the sociology of religion, as well as sociology, political

science, epistemology and media studies.

The Unity of Science Berghahn Books

As a leading member of the Vienna Circle, Rudolph Carnap's aim was to bring about a "unified science" by applying a method of logical analysis to the empirical data of all the sciences. This work, first published in English in 1934, endeavors to work out a way in which the observation statements required for verification are not private to the observer. The work shows the strong influence of Wittgenstein, Russell, and Frege.

The Sociology of Religion Ashgate Publishing, Ltd.

Papers written as special lectures and seminar presentations between 1986 and 1995.

Unity London : Heinemann Educational

Culture and Cultural Entities provides an original philosophical analysis of the nature and explanation of cultural phenomena, with special attention to ontology and methodology. It addresses in depth such topics as: the relation between physical and biological nature and cultural phenomena; the analysis of intentionality; the nature and explanation of action; causality; causal explanation and the unity of science; theories of language; historicity; animal and human intelligence; psychological and social phenomena; technology and evolution. Its approach features a form of non-reductive materialism, examines a wide range of views, and is highly readable, making it suitable for professionals, advanced undergraduate and graduate students, and an informed general audience. A new chapter was added to give a sense of pertinent trends since the appearance of the first edition, particularly with respect to the history of philosophy, pragmatism, the unity of science, and evolution. The unity, scope, and simplicity of the theory are well-regarded.

Unity in Diversity SAGE Publications

Is there an underlying, unifying factor that could give us a frame of reference to grasp into one holistic view, an explanation, a description that would give us a unifying understanding of all physical reality as well as our physical-spiritual human reality? This question becomes evident when we contemplate the immensity of outer space as shown by the photos taken by the Hubble telescope. They elicit from us a spontaneous exclamation of admiration and awesomeness at the magnificence of its immeasurable vastness populated by billions and billions of stars grouped inside several million or more galaxies. No less is our wonder when scientists have found unpredictable behavior of electrons at the quantum field that is determined by the intention of the observer opening up the question of how much do we define reality. A similar experience of admiration surges

when one sees an animation of the neural activity of the brain showing the firing of thousands of neuron sparks dispersing a million and more electrical impulses filled with biological information required for the body to perform continuously in a never-ending, life-sustaining energy current. No less is the admiration one must admit before the complexity of a human or animal organ, a single cell, a DNA strand, or even a gene. All these physical realities contain a mini universe as grandiose and complex as the one shown by the photos taken by the Hubble space telescope. If all the above levels of perception were not enough, there is also the human realm of emotions, intuitions, insights, imagination, creativity, moral judgments and immoral behaviors. He manifests deceit, sacrifice beyond explanation, unconditional love and unbearable hatred, all mixed in a reality that seems to be far too complex to be fully understood, controlled, or directed. Before this mind boggling universe, is there in Creation a Universal Principle that can give us a point of view from which we can obtain a minimum sense of understanding of where we are at in the cosmic dance of our existence? This book-essay makes an effort to find and present the reader with such Universal Principle. Welcome to discover it.

National Unity and Disunity Constructing Social Research A Sociology of the Total Organization

First published in 1986. Nations have a unity often described as 'cultural'; and within them there are divergences some of which are termed 'political'. But culture and politics do not, therefore, comprise two wholly distinct zones or orders of experience, the one marked by unity, the other by plurality. Unity and plurality interpenetrate. These insights, which derive from the thinking of Herder, have been fundamental to the work of F. M. Barnard. In this volume a number of scholars contribute, in Barnardian vein, reflections on the tensions between unity and plurality in the history of ideas. The central underlying question is, in essence, 'what is the context of political life?' The question remains of more importance than any single answer.

Unity, Division and the Religious Mainstream in Sweden

This volume, written by experts in the field across 3 different continents, explores the condition of childhood with a particular focus on the fundamental rights of children and young people and how this translates into living conditions in different socio-cultural realities.

Contrasting Values in Western Europe

The Sociology of Religion

The Science of Society and the Unity of Mankind

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