
The Bantu Education Act

The Bantu Education Act of 1953
The History of Education Under Apartheid, 1948-1994
My Spirit is Not Banned
South Africa and the Rule of Law
South Africa
Strangers in Their Own Country
The Siza Center
Education for Barbarism
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A Decade of Bantu Education
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In Search of an Educational System
Race for Education
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Bantu Education and the Education of Africans in South Africa
Education for the Bantu in South Africa
The Art of Life in South Africa
Educating for ignorance ... view of the Bantu education act

In a Class of Their Own

The Bantu Education Act

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TALIYAH KLEIN

The Bantu Education Act of 1953 Ohio University Press

Arranged as a series of lessons on all sorts of aspects of South Africa - Facts - Films - Homelands - Pass laws - Story writing - Unions ; Resistance - U.S. Corporations - Letters.

The History of Education Under Apartheid, 1948-1994 Cambridge University Press

An examination of families and schools in South Africa, revealing how the marketisation of schooling works to uphold the privilege of whiteness.

My Spirit is Not Banned Univ of California Press

Study of educational planning in South Africa R in respect of the education of Africans - covers apartheid, general education, primary education, secondary education, higher education, teacher training, vocational training, technical education, adult education, centralization of control of and financing and administrative aspects of bantu education, the curriculum, etc. Bibliography pp. 163 and 164.

South Africa and the Rule of Law Johannesburg : Donker

Examines the history, politics, and social problems of South Africa and suggests five objectives for U.S. policy toward that nation

South Africa Theatre Communications Group

This title seeks to provide a reflection on the transformation of South Africa's education system. It traces the rationale behind various acts and policies, takes a critical look at the realities of implementation and offers projections regarding possible future directions.

Strangers in Their Own Country Juta and Company Ltd

The Bantu Education Act No. 47 of 1953 and Its EffectsThe Effects of the Bantu Education Act of 1953 on the Literatures of Indigenous Languages of South AfricaA Decade of Bantu EducationThe Bantu Education Act of 1953Bantu education act, 1953 (act no. 47 of 1953) as amended by the Bantu education amendment actsIn a Class of Their OwnAct to Amend the Bantu Education Act, 1953Bantu EducationBetween WorldsNYU Press

The Siza Center NYU Press

The period from 1954 to 1987 in South Africa, marks the apogee of apartheid with its quasi-liberationist statutory bodies governing the Black lives. The Bantu Education Act No, 47 of 1953 created governing councils, school committees and school boards for the local administration of Black schools. Board-members were given no training or guidelines for building schools, nor control over funds. Because of this, this study found that the managerial skills of board-members were inadequate for most of the tasks they were expected to execute.

Education for Barbarism Pearson South Africa

The search for a means to an end to apartheid erupts into conflict between a black township youth and his "old-fashioned" black teacher.

The Impact of the Bantu Education Act on Rural Schools in Natal Bernan Press(PA)

South Africa: The Rise and Fall of Apartheid examines the history of South Africa from 1948 to the present day, covering the introduction of the oppressive policy of apartheid when the Nationalists came to power, its mounting opposition in the 1970s and 1980s, its eventual collapse in the 1990s, and its legacy up to the present day. Fully revised, the third edition includes: new material on the impact of apartheid, including the social and cultural effects of the urbanization that occurred when Africans were forced out of rural areas analysis of recent political and economic issues that are rooted in the apartheid regime, particularly continuing unemployment and the emergence of opposition political parties such as the Economic Freedom Fighters an updated Further Reading section, reflecting the greatly increased availability of online materials an expanded set of primary source documents, providing insight into the minds of those who enforced apartheid and those who fought it. Illustrated with photographs, maps and figures and including a chronology of events, glossary and Who's Who of key figures, this essential text provides students with a current, clear, and succinct introduction to the ideology and practice of apartheid in South Africa.

Act to Amend the Bantu Education Act, 1953 Routledge

How the story of how missionary schools adopted the Bantu education reforms gives insight into the ongoing legacy of the apartheid in the South African educational system The transition from apartheid to the post-apartheid era has highlighted questions about the past and the persistence of its influence in present-day South Africa. This is particularly so in education, where the past continues to play a decisive role in relation to inequality. *Between Worlds: German Missionaries and the Transition from Mission to Bantu Education in South Africa* scrutinises the experience of a hitherto unexplored German mission society, probing the complexities and paradoxes of social change in education. It raises challenging questions about the nature of mission education legacies. Linda Chisholm shows that the transition from mission to Bantu Education was far from seamless. Instead, past and present interpenetrated one another, with resistance and compliance cohabiting in a complex new social order. At the same time as missionaries complied with the new Bantu Education dictates, they sought to secure a role for themselves in the face of demands of local communities for secular state-controlled education. When the latter was implemented in a perverted form from the mid-1950s, one of its tools was textbooks in local languages developed by mission societies as part of a transnational project, with African participation. Introduced under the guise of expunging European control, Bantu Education merely served to reinforce such control. The response of local communities was an attempt to domesticate - and master - the 'foreign' body of the mission so as to create access to a larger world. This book focuses on the ensuing struggle, fought on many fronts, including medium of instruction and textbook content, with concomitant sub-texts relating to gender roles and sexuality. South Africa's educational history is to this day informed by networks of people and ideas crossing geographic and racial boundaries. The colonial legacy has inevitably involved cultural mixing and hybridisation - with, paradoxically, parallel pleas for purity. Chisholm explores how these ideas found expression in colliding and coalescing worlds, one African, the other European, caught between mission and apartheid education.

A Critical Analysis on Bantu School Boards, 1954-1978 Africa Research and Publications

From 1952 to 1981, South Africa's apartheid government ran an art school for the training of African art teachers at Indaleni, in what is today KwaZulu-Natal. *The Art of Life in South Africa* is the story of the students, teachers, art, and politics that circulated through a small school, housed in a remote former mission station. It is the story of a community that made its way through the travails of white supremacist South Africa and demonstrates how the art students and teachers made together became the art of their lives. Daniel Magaziner radically reframes apartheid-era South African history. Against the dominant narrative of apartheid oppression and black resistance, as well as recent scholarship that explores violence, criminality, and the hopeless entanglements of the apartheid state, this book focuses instead on a small group's efforts to fashion more fulfilling lives for its members and their community through the ironic medium of the apartheid-era school. There is no book like this in South African historiography. Lushly illustrated and poetically written, it gives us fully formed lives that offer remarkable insights into the now clichéd experience of black life under segregation and apartheid.

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 In a Class of Their Own
 Act to Amend the Bantu Education Act, 1953
 Bantu Education
 Between Worlds
 Inaugural lecture delivered on 15 Sep 1972.

Bantu Education Geneva : Internaitonal Commission of Jurists

The Bantu Education Act No. 47 of 1953 and Its Effects

[My Children! My Africa! \(TCG Edition\)](#)

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Bantu Education to 1968

**The Implementation of the Bantu Education Act
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