
What Is Political Islam

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Political Islam in the Age

of Democratization Wipf
 and Stock Publishers
 The development of new

and social networking sites, as well as the growth of transnational Arab television, has triggered a debate about the rise in transnational political and religious identification, as individuals and groups negotiate this new triad of media, religion and culture. This book examines the implications of new media on the rise of political Islam and on Islamic religious identity in the Arab Middle East and North Africa, as well as among Muslim Arab Diasporas. Undoubtedly, the process of globalization, especially in the field of media and ICTs, challenges the cultural and religious systems, particularly in terms of identity formation. Across the world, Arab Muslims have embraced new media not only as a source of information but also as a source of guidance and fatwas, thereby transforming Muslim practices and rituals. This volume brings together chapters from a range of specialists working in the field, presenting a variety of case studies on new media, identity formation and political Islam in Muslim communities both within and beyond the MENA region. Offering

new insight into the influence of media exposure on national, political, and cultural boundaries of the Islamic identity, this book is a valuable resource for students and scholars of Middle Eastern politics, specifically political Islam and political communication.

Jihad US Institute of Peace Press

This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest

within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.aboutobo.com. *Political Islam and Global Media* University of Chicago Press
 Kepel has traveled throughout the Muslim world gathering documents, interviews, and archival materials, in order to give readers a comprehensive understanding of the scope of Islamist movements, their past, and their present. 7 maps. [Islam and Politics](#)

Routledge
 Analysts and pundits from across the American political spectrum describe Islamic fundamentalism as one of the greatest threats to modern, Western-style democracy. Yet very few non-Muslims would be able to venture an accurate definition of political Islam. Fully revised and updated, *The Many Faces of Political Islam* thoroughly analyzes the many facets of this political ideology and shows its impact on global relations.

Islam and Democracy

Routledge

This book is an accessible and comprehensive account of political Islam in the twenty-first century. Drawing on insights from comparative politics and Islamic studies, it explains the complex interaction between Islam, society, the state, and processes of globalization. The book demonstrates that political Islam, far from being a monolithic phenomenon, varies considerably from country to country depending on its position in relation to society, the state, and the broader political environment. The book provides a portrait of Islam and politics through

a combination of detailed case studies and country overviews that span the globe from the Middle East to Central and South Asia, Southeast Asia and Europe and North America—as well as a detailed account of the global jihadist movement. Engaging the debate on "post-Islamism" and the aftermath of Arab Uprisings, the book also provides a roadmap of possible futures for Islam and politics. Subjects covered include: * history of Islam and politics and an overview of key concepts * how political Islam interacts with the nation-state and the global economy * a wide variety of global case studies * profiles of key movements and individuals Fully illustrated throughout, featuring maps, a glossary and suggestions for further reading, this is the ideal introduction to the crucial role of political Islam in the contemporary world.

The Politics of Islamism

Springer

The essays and case studies collected here—featuring some of the best material from Middle East Report over the past decade as well as much original material—challenge the

facile generalizations about what Western media and political establishments usually call "Islamic fundamentalism." The authors demonstrate the complexity of these movements and offer complementary and contrasting interpretations of their origins and significance. The material included covers a broad range of themes—including democracy and civil society, gender relations and popular culture—as they have emerged in countries throughout the Middle East and North Africa.

Political Islam University of Michigan Press

What is Political Islam?

Political Islam, Justice and

Governance Cambridge

University Press

Over the past three decades, scholars, government analysts and terrorism experts have examined the relationship between Islam and politics. But specialists have tended to limit their analysis to a specific country or focus. Few works have provided a geographically comprehensive, in-depth analysis. Since 9/11, another wave of literature on political Islam and global terrorism has

appeared, much of it superficial and sensationalist. This situation underscores the need for a comprehensive, analytical, and in-depth examination of Islam and politics in the post-9/11 era and in an increasingly globalizing world. The Oxford Handbook of Islam and Politics, with contributions from prominent scholars and specialists, provides a comprehensive analysis of what we know and where we are in the study of political Islam. It enables scholars, students, and policymakers to understand the interaction of Islam and politics and the multiple and diverse roles of Islamic movements, as well as issues of authoritarianism and democratization, religious extremism and terrorism regionally and globally. *Political Islam* Routledge Based on Islamist writings, political tracts, and interviews with Islamists, this book examines Muslim-Christian relations in Egypt from the perspective of Islamic conceptions of citizenship, and provides non-Muslim responses to those views. *Understanding Political Islam* Springer

This powerful argument reassess radical Islam and the set of ideas and assumptions at its core. Olivier Roy offers a challenging and highly original view that no-one trying to understand Islamic fundamentalism can afford to overlook. [Political Islam, Iran, and the Enlightenment](#) University of Michigan Press

The past decade has seen a marked policy focus upon Bangladesh, home to nearly 150 million Muslims; it has attracted the attention of the world due to weak governance and the rising tide of Islamist violence. This book provides a broad-ranging analysis of the growth and impact of "political Islam" in Bangladesh, and reactions to it. Grounded in empirical data, experts on Bangladesh examine the changing character of Bangladeshi politics since 1971, with a particular focus on the convergence of governance, Islamism and militancy. They examine the impacts of Islamist politics on education, popular culture and civil society, and the regional and extraregional connections of the Bangladeshi Islamist groups. Bringing together journalists and academics

- all of whom have different professional and methodological backgrounds and field experiences which impact upon these issues from different vantage points - the book assesses Bangladesh's own prospects for internal stability as well as its wider impact upon South Asian security. It argues that the political environment of Bangladesh, the appeal of Islamist ideology to the general masses and the dynamic adaptability of Islamist organizations all demonstrate that Bangladesh will continue to focus the attention of policy makers and analysts alike. This is a timely, incisive and original explanation of the rise of political Islam and Islamic militancy in Bangladesh.

Political Islam: Oxford Bibliographies Online Research Guide Manchester University Press

The continued prominence of Islam in the struggle for democracy in the Muslim world has confounded Western democracy theorists who largely consider secularism a prerequisite for democratic transitions. Kamran Bokhari and Farid

Senzai offer a comprehensive view of the complex nature of contemporary political Islam and its relationship to democracy.

Political Islam and Governance in Bangladesh Stanford University Press

Présentation de l'éditeur : "The debate continues unabated: Is political Islam decipherable through the tenets of the Islamic tradition-or is it a tool of secular actors who shrewdly misuse religious references? Is it an expression of modernity, or a return to the past? Eschewing these dichotomies, Jocelyne Cesari demystifies the continuous process of interaction between secular and religious actors and institutions that is at the core of political mobilization in the name of Islam. Cesari traces the origins of political Islam to the inception of the modern nation-state, revealing the decisive role of secular nationalist rulers in its creation. In the process, she puts to rest the myth that there has been a lack of modernization in the Muslim world-and shows how that myth has proven dangerous. Ranging from Senegal to Egypt, from Indonesia to Iraq, her

analysis provides a much needed corrective to the "conventional wisdom." "

What is Political Islam? Oxford University Press

The Masyumi Party, which was active in Indonesia from 1945 to 1960, constitutes the boldest attempt to date at reconciling Islam and democracy. Masyumi proposed a vision of society and government which was not bound by a literalist application of Islamic doctrine but rather inspired by the values of Islam. It set out moderate policies which were both favourable to the West and tolerant towards other religious communities in Indonesia. Although the party made significant strides towards the elaboration of a Muslim democracy, its achievements were nonetheless precarious: it was eventually outlawed in 1960 for having resisted Sukarno's slide towards authoritarianism, and the refusal of Suharto's regime to reinstate the party left its leaders disenchanted and marginalised. Many of those leaders subsequently turned to a form of Islam known as integralism, a radical doctrine echoing certain characteristics of 19th-century Catholic

integralism, which contributed to the advent of Muslim neo-fundamentalism in Indonesia. This book examines the Masyumi Party from its roots in early 20th-century Muslim reformism to its contemporary legacy, and offers a perspective on political Islam which provides an alternative to the more widely-studied model of Middle-Eastern Islam. The party's experience teaches us much about the fine line separating a moderate form of Islam open to democracy and a certain degree of secularisation from the sort of religious intransigence which can threaten the country's denominational coexistence.

The Challenge of Political Islam Harvard University Press

This book explores the phenomenon of political Islam in the Gulf region. Existing scholarship on this topic is mostly dedicated to the varied religious groups' position on violence and democracy. This book expands on the topic and investigates the complexities of the relationship of individuals to religion, the state, and societies, and the organization of their lives

and spiritual affairs in the Middle East with particular emphasis on the unique environment of the Gulf. Given the importance of the political Islamic context to the politics, regional interventions, economics, and society of the Gulf states, this book will be an essential tool in giving, policy makers, practitioners, and the larger public a detailed view of a complicated but essential topic.

The Failure of Political Islam NUS Press

Ali Mirsepassi's book presents a powerful challenge to the dominant media and scholarly construction of radical Islamist politics, and their anti-Western ideology, as a purely Islamic phenomenon derived from insular, traditional and monolithic religious 'foundations'. It argues that the discourse of political Islam has strong connections to important and disturbing currents in Western philosophy and modern Western intellectual trends. The work demonstrates this by establishing links between important contemporary Iranian intellectuals and the central influence of Martin Heidegger's philosophy. We are also introduced to new democratic narratives of

modernity linked to diverse intellectual trends in the West and in non-Western societies, notably in India, where the ideas of John Dewey have influenced important democratic social movements. As the first book to make such connections, it promises to be an important contribution to the field and will do much to overturn some pervasive assumptions about the dichotomy between East and West.

Political Islam in the Gulf Region Pluto Press (UK)

The continued prominence of Islam in the struggle for democracy in the Muslim world has confounded Western democracy theorists who largely consider secularism a prerequisite for democratic transitions. Kamran Bokhari and Farid Senzai offer a comprehensive view of the complex nature of contemporary political Islam and its relationship to democracy.

Political Islam Routledge
Political Islam, to be distinguished from Islam as a culture or a religion, and from Islamic Fundamentalism, is an increasingly important feature of the western political scene. The

ideologies of Political Islam reflect the fact that some of their adherents live and work within a Western socio-political context. Although Political Islam has been widely written about in Muslim countries, very little has been published the West, and this book attempts to redress that imbalance. With a range of outstanding contributors that includes academics and human rights advocates this book tackles the diversity of Islamist thinking and practice in various Western countries and explores their transnational connections in both East and West. The book analyses developments in Islamist thinking and activities, and their connections to the latest global political and economic trends, and discusses future evolutions of the ideology and its manifestations.

[The Many Faces of Political Islam](#) Macmillan
Main Important Point is Islamic Terrorism Which it's Believers commit many atrocious crimes all over the world especially in the Western World in the name of God.

[The Many Faces of Political Islam, Second Edition](#) Trafford Publishing
Political Islam in Tunisia

uncovers the secret history of Tunisia's main Islamist movement, Ennahda, from its origins in the 1960s to the present. Banned until the popular uprisings of 2010-11 and the overthrow of Ben Ali's dictatorship, Ennahda has until now been impossible to investigate. This is the first in-depth account of the movement, one of Tunisia's most influential political actors. Drawing

on more than four years of field research, over 400 interviews, and access to private archives, Anne Wolf masterfully unveils the evolution of Ennahda's ideological and strategic orientations within changing political contexts and, at times, conflicting ambitions amongst its leading cadres. She also explores the challenges to Ennahda's quest for power from both

secularists and Salafis. As the first full history of Ennahda, this book is a major contribution to the literature on Tunisia, Islamist movements, and political Islam in the Arab world. It will be indispensable reading for anyone seeking to understand the forces driving a key player in the country most hopeful of pursuing a democratic trajectory in the wake of the Arab Spring.

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